NHDES-W-06-012



## **WETLANDS PERMIT APPLICATION**

# **Water Division/ Wetlands Bureau** Land Resources Management Check the status of your application: <a href="www.des.nh.gov/onestop">www.des.nh.gov/onestop</a>



RSA/Rule:	RSA 482	<u>'-A</u> / <u>Env-W</u>	<u>/t 100-900</u>
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			Administrative		File No.:	
Administrative Use Only	Administrative	A				
	Use Only		Use Only	Amount:		
			,			
1. REVIEW TIME: Indicate your Review T	ime below. To determine rev	view time, refer	to <u>Guidance Doc</u>	ument A for instruct	ions.	
Standard Review (Minimum, Min	☐ Standard Review (Minimum, Minor or Major Impact) ☐ Expedited Review (Minimum Impact only)					
2. MITIGATION REQUIREMENT:  If mitigation is required a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.						
Mitigation Pre-Application Meeting I ☐ N/A - Mitigation is not required	Date: Month: Day:	Year:				
3. PROJECT LOCATION: Separate wetland permit applications must	t be submitted for each munic	cipality that we	tland impacts occ	ur within.		
ADDRESS: Spring Street			TOV	VN/CITY: Allensto	wn	
TAX MAP: <b>407</b>	BLOCK:	LOT: <b>1</b>	8	UNIT:		
USGS TOPO MAP WATERBODY NAME:		⊠ NA	STREAM WATERS	SHED SIZE:	⊠ NA	
LOCATION COORDINATES (If known):			☐ Latitude/Lo	ongitude 🗌 UTM [	State Plane	
The proposed project is for a single house lot driveway crossing. Impacts will be 1,060 sf of scrub shrub wetland. A 12", 22' ADS culvert will be installed to maintain any potential movement of water through the wetland.						
5. SHORELINE FRONTAGE:						
	age. SHOR	ELINE FRONT	AGE:			
Shoreline frontage is calculated by determine straight line drawn between the property line.					age and a	
6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT: Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.						
Permit Tvpe	Permit Required	File Numbe		oplication Status		
Alteration of Terrain Permit Per RSA 485-A Individual Sewerage Disposal per RSA 485-A Subdivision Approval Per RSA 485-A Shoreland Permit Per RSA 483-B			_	OVED PENDIN OVED PENDIN OVED PENDIN	NG ☐ DENIED   NG ☐ DENIED	
7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS: See the Instructions & Required Attachments document for instructions to complete a & b below.						
a. Natural Heritage Bureau File ID: NHB <u>17</u> - <u>3075</u> .						
b. Designated River the project is in ¼ miles of:; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: Day: Year: N/A						

8. APPLICANT INFORMATION (Desired permit holder)					
LAST NAME, FIRST NAME, M.I.: Fee, Stephen					
TRUST / COMPANY NAME:	MAILING A	MAILING ADDRESS: 8r Gifford Farm Road			
TOWN/CITY: Stratham			STATE: NH	I	ZIP CODE: <b>03885</b>
EMAIL or FAX: stephenfee34@gmail.com	PHONE	<b>:</b> :			
ELECTRONIC COMMUNICATION: By initialing here:, electronically		S to communic	ate all matters	s relativ	e to this application
9. PROPERTY OWNER INFORMATION (If different that	an applicant)				
LAST NAME, FIRST NAME, M.I.: Same					
TRUST / COMPANY NAME:	MAILING AE	DDRESS:			
TOWN/CITY:		1	STATE:		ZIP CODE:
EMAIL or FAX:		PHONE:			
ELECTRONIC COMMUNICATION: By initialing here, electronically	I hereby authorize NHDES	to communica	ate all matters	relative	e to this application
10. AUTHORIZED AGENT INFORMATION					
LAST NAME, FIRST NAME, M.I.: Hurley, Luke D		COMPANY N	COMPANY NAME:Gove Environemental Services		
MAILING ADDRESS: 8 continental Drive, Unit H					
TOWN/CITY: Exeter			STATE: NH	l	ZIP CODE: <b>03833</b>
EMAIL or FAX: Ihurley@gesinc.biz PHONE: 603-778-0644					
ELECTRONIC COMMUNICATION: By initialing here <u>LH</u> , I he	reby authorize NHDES to	communicate a	all matters rela	ative to t	this application electronically
11. PROPERTY OWNER SIGNATURE: See the Instructions & Required Attachments document for	or clarification of the belo	ow statemen	ts		
By signing the application, I am certifying that:					
1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish					
upon request, supplemental information in support of this permit application.  2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.					
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.					
<ul> <li>4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.</li> <li>5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.</li> </ul>					
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered					u or would be considered
grandfathered per Env-Wt 101.47.  7. I have submitted a Request for Project Review (RPR) Form ( <a href="www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a> ) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating					
with the lead federal agency for NHPA 106 compliance.  8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.					
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.					
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.					
<ul> <li>11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.</li> <li>12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.</li> </ul>					
				/	/
Property Owner Signature	Print name legibly			Date	

## **MUNICIPAL SIGNATURES**

#### 12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

- 1. Waives its right to intervene per RSA 482-A:11;
- 2. Believes that the application and submitted plans accurately represent the proposed project; and
- 3. Has no objection to permitting the proposed work.

	Print name legibly	Date
<u> </u>		

## **DIRECTIONS FOR CONSERVATION COMMISSION**

- 1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
- 2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
- 3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE						
As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.						
	Print name legibly	Town/City	Date			
Town/City Clerk Signature						

## **DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3,I

- 1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
- 2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
- 3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
- 4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
- 5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

## **DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA: For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact						
<u>Permanent</u> : impacts that will remain <u>Temporary</u> : impacts not intended to	• •	-construction cond	litions) after the project is complete			
JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	CONSTRUCTION	TEMPORARY Sq. Ft. / Lin. Ft.			
Forested wetland		ATF		ATF		
Scrub-shrub wetland	1060	ATF		ATF		
Emergent wetland		ATF		ATF		
Wet meadow		☐ ATF		ATF		
Intermittent stream		ATF		ATF		
Perennial Stream / River	1	ATF	1	ATF		
Lake / Pond	1	☐ ATF	/	☐ ATF		
Bank - Intermittent stream	1	☐ ATF	/	☐ ATF		
Bank - Perennial stream / River	1	ATF	/	ATF		
Bank - Lake / Pond	1	ATF	/	ATF		
Tidal water	1	☐ ATF	/	ATF		
Salt marsh		☐ ATF		☐ ATF		
Sand dune		ATF		ATF		
Prime wetland		ATF		ATF		
Prime wetland buffer		☐ ATF		☐ ATF		
Undeveloped Tidal Buffer Zone (TBZ)		☐ ATF		☐ ATF		
Previously-developed upland in TBZ		☐ ATF		☐ ATF		
Docking - Lake / Pond		☐ ATF		☐ ATF		
Docking - River		☐ ATF		☐ ATF		
Docking - Tidal Water		☐ ATF		☐ ATF		
TOTAL	1060 /		/			
15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction						
☐ Minimum Impact Fee: Flat fee	of \$ 200 Iculate using the below table below					
	nt and Temporary (non-docking)	<b>1060</b> sq. ft	X \$0.20 = \$ <b>212.00</b>			
			X \$1.00 = \$			
'			. X \$2.00 = \$			
Proie	eks) add \$200 = \$					
,	Total = \$ 212.00	<del></del>				
The Applica	ever is greater = \$ 212.00					
' '		•	<del>-</del>			