

Legal Notice

Town of Litchfield PUBLIC HEARING NOTICE

The Litchfield Board of Selectmen will hold a public hearing on Monday, June 26th beginning at 6:30 P.M. at the Town Office Conference Room, for the purpose of considering a policy covering the naming, renaming or dedication of Litchfield's public facilities and municipal public places. A copy of the proposed policy may be found on the Town's website at www.litchfieldnh.gov. Residents wishing to speak on this matter are invited to attend or residents may send comments by email to: kkleiner@litchfieldnh.gov or mail to Town of Litchfield, Kim Kleiner, Town Administrator, 2 Liberty Way, Litchfield, NH 03052. (UL - June 16)

Legal Notice

ALLENSTOWN ZONING BOARD OF ADJUSTMENT PUBLIC HEARING NOTICE OF APPLICATION SUBMISSION

Notice is hereby given in accordance with RSA 676:4 that the Allenstown ZBA will review the following submitted application for completeness on **Wednesday, June 28, 2023, at a meeting beginning at 6:30 pm at the Allenstown Town Hall, 16 School Street, Allenstown, NH.** If the application is accepted as complete by the Board, a public hearing will follow immediately after. Applications that are continued to a subsequent meeting will not be re-noticed to the public or abutters.

Variance Application: New Hampshire Signs, Agent for Uma Realty, LLC & Suncook River Convenience Store ZBA Case # 2023-01 - 270 Pinewood Road (Lot#409 Map#013) Zone District: Industrial

Requesting: To allow permission for a modification of a pre-existing free standing sign on an industrial zone property, where defined in Chapter 12 Signage Regulations; a reader board is not an allowed use and per the Town's Zoning Ordinance - **Chapter 12; Section(s) 1202, 1203, 1205-Table 12-1, 1206.1(1) 1206.1(2)** applies for the amount of signage being displayed and placement/height of the existing sign.

The agenda will be posted per RSA 91-A:2 and posted at Town Hall and Police Station and on the Town's website under ZBA 24 hours before. The board will accept your written comments prior to the hearing and comments provided will be read into the record and discussed by the ZBA members.

Copies of the application and associated materials are available for review at Allenstown Town Hall, 16 School Street, during normal business hours: **Monday through Thursday 7:30 am to 5:00 pm.** Application material is also available online at <http://www.allenstownnh.gov/Zoning-board>. This meeting is live and in-person. Interested parties may also utilize the virtual option listed below using "Zoom": Join Zoom Meeting - Meeting ID: 821 4743 7240 and Passcode: 062823 or a Conference Call by calling 603-485-7321, Password 1234. Should these optional methods become unavailable, the meeting will continue; as the meeting is fully open to the public, questions (s), call 485-4276 ext. 125. (UL - June 16)

Legal Notice

NOTIFICATION OF AQUATIC TREATMENT Pine Island Pond - Manchester, NH

S Litude Lake Management, 590 Lake Street, Shrewsbury, MA 01545, Telephone 508-865-1000, has been contracted by the City of Manchester to chemically treat portions of Pine Island Pond in Manchester, for control of non-native milfoil. Portions will be treated with the USEPA/State registered herbicide Procellarol EC (Florpyrauxifen-benzyl), EPA Registration Number 67690-80 on or about Monday, June 26, 2023, in accordance with Special Permit SP-215 issued by the NH Division of Pesticide Control.

The following temporary water use restrictions will be imposed on the day of treatment:

- No swimming for 6 hours following treatment, within 200 feet of treated areas
- There are no drinking restrictions
- Turf/ established grass may be irrigated immediately after treatment
- Do not use this water for any residential or non-agricultural irrigation (such as shoreline property use for irrigation of residential landscape plants and homeowner gardens, golf course irrigation, and non-residential property irrigation around business or industrial properties) until further notice or a maximum of 7 days. Treated water shall not be used for greenhouse or nursery irrigation until further notice. These restrictions apply to all intakes within 200 feet of the treatment area, and to all wells within 50 feet of shoreline that itself is within 200 feet of a treatment area. Contact Pete Beisler at S Litude Lake Management, 590 Lake Street, Shrewsbury, MA 01545, Telephone 508-865-1000, email NewHampshire@SolitudeLake.com for information on the release dates of these restrictions or for additional information on the irrigation restrictions.

The shoreline will be posted with signs warning of the temporary water use restrictions that will be imposed, immediately prior to treatment. If you have any questions concerning this treatment, contact S Litude Lake Management using the information above. (UL - June 16, 23)

Going Online?
See more public notices at www.unionleader.com

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Durwin F. Johnson** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Residential Mortgage Services, Inc., dated November 14, 2017 and recorded in the Hillsborough County Registry of Deeds in Book 9026, Page 2618, (the "Mortgage"), which mortgage is held by NewRez LLC d/b/a Shellpoint Mortgage Servicing, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
August 9, 2023
at
10:00 AM

Said sale being located on the mortgaged premises and having a present address of 52 Shaunna Court, Manchester, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)'s title see deed recorded with the Hillsborough County Registry of Deeds in Book 9026, Page 2616.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 55 Beattie Place Suite 110, Greenville, SC 29601 and the name of the mortgagee's agent for service of process is NewRez LLC, f/k/a New Penn Financial, d/b/a Shellpoint Mortgage Servicing.

You can contact the New Hampshire Banking Department by e-mail at nhbdb@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on June 9, 2023.

NewRez LLC d/b/a Shellpoint Mortgage Servicing
By its Attorney,
Nicholas J Danforth
Harmon Law Offices, P.C.
PO Box 610389
Newton Highlands, MA 02461
617-558-0500
23959

(UL - June 16, 23, 30)

More notices at www.unionleader.com

Legal Notice

BID SOLICITATION

Claremont Housing Authority, 243 Broad St., Claremont NH
Sealed BIDS for the "Marion Phillips Boiler Replacement Project" consisting of the boiler replacement at 243 Broad St. Marion Phillips Apartment Building in Claremont NH. Bids received after this time will not be accepted. Faxed and/or emailed bids will not be accepted. Complete bidder instructions with submission requirements are included in the project manual "Invitation to Bid". Bids received not meeting these requirements will not be accepted. General Contractor and Sub Contractor bids accepted.

The project consists of the boiler demo and replacement as per drawings and design.

Will be received by **Claremont Housing Authority, Michele Aiken**
By Mail to 243 Broad St., Claremont, NH 03743

By hand delivery to **Same**
Bids due on or before July 14, 2023, until 2 PM for "Marion Phillips Boiler Replacement Project" then publicly opened and read aloud at the office of Claremont Housing Authority. Each clearly marked in a sealed envelope.

1. A 100% Payment and Performance Bond will be required.
2. This project is partially funded through the Community Development Finance Authority under the provisions, and subject to Community Development Block Grant requirements under Title 1 of the Housing and Community Development Act of 1974. Federal compliance requirements include

Equal Employment Opportunity, Civil Rights, Affirmative Action, DAVIS-BACON WAGE RATES (Residential Sullivan County)

3. This is an equal opportunity/affirmative action agency. All qualified bidders will receive consideration without regard to race, color, religion, creed, age, sex, national origin, sexual orientation or familial status. Women and minority-owned businesses are encouraged to submit bids.

4. Claremont Housing Authority to waive any informalities in the bidding. No Bid shall be withdrawn for a period of 60 days after the opening of bids without consent of the Owner.

A Pre-bid walk-through is scheduled for this project on June 27, 2023, at 10:00 AM, 243 Broad St., Claremont. Contact Dana Nute of Resilient Buildings Group at 603-226-1009 X1 with any walk-through questions.

Direct all questions in writing to Resilient Buildings Group, Dana Nute, dnute@resilientbuildingsgroup.com. Office: (603) 226-1009. Questions due by 3 p.m. July 10, 2023. Addendum(s), if required, issued by July 10, 2023.

Sealed bids are due on or before July 14, 2023 at 2:00 p.m. at the office of Claremont Housing Authority, 243 Broad St., Claremont, NH, followed at 2:00 pm with a public bid opening.

Bid Documents and drawings, which shall be part of the Contract, may be obtained electronically from Dana Nute, dnute@resilientbuildingsgroup.com (UL - June 16)

Legal Notice

PETITION FOR CHILD PROTECTION ORDER, ORDER OF PRELIMINARY PROTECTION, NOTICE TO PARENTS AND CUSTODIANS AND PETITION FOR TERMINATION OF PARENTAL RIGHTS STATE OF MAINE

Aroostook, ss.
DISTRICT COURT
LOCATION: FORT KENT
DOCKET NO.: FORDC-PC-22-005
LEGAL NOTICE TO John Doe, whereabouts unknown:

Pursuant to an Order for Service by Publication dated **5/5/2023**

NOTICE IS HEREBY GIVEN THAT:

1. Pursuant to 22 M.R.S.A. § 4052, the State of Maine Department of Health and Human Services has petitioned for a child protection order, order of preliminary protection, and termination of parental rights regarding the following minor child:

Ellie Scott born on April 28, 2022, in Caribou, Maine and presently residing in Presque Isle, Maine.

2. a. The legal parent(s) and/or custodian(s) of the child(ren) are:
Elizabeth Scott of Somersworth, New Hampshire and John Doe, whereabouts unknown.

3. A hearing on the Petition for Child Protection Order, Order of Preliminary Child Protection and Petition for Termination of Parental Rights will be held at the Fort Kent District Court, at 139 Market Street, Fort Kent, Maine, on **07/26/2023 at 08:30a.m.**

4. Parents and custodians are entitled to legal counsel in these proceedings. If you want an attorney but are unable to afford one, you should contact the Court at the telephone number (207) 834-5003 as soon as possible to request appointed counsel.

5. Failure to appear at hearings regarding this matter may be determined to indicate an intent to abandon the child pursuant to 22 M.R.S.A. § 4002 (1-A).

6. Effects of a **Termination Order**

An order terminating parental right divests the parent and child of all legal rights, powers, privileges, immunities, duties and obligations to each other as parent and child, except the inheritance rights between the child and his parents.

The termination of one parent's rights shall not affect the rights of the other parent.

A parent whose rights have been terminated shall not be entitled to notice of the child's adoption proceeding, nor shall he have any right to object to the adoption or participate in the proceedings.

No order terminating parental rights may disentitle a child to benefits due him from any 3rd person, agency, state or the United States; nor may it affect the rights and benefits that a Native American derives from his descent from a member of a federally-recognized Indian tribe.

7. If you have questions regarding this matter you may contact the Department of Health and Human Services, Division of Child and Family Services at (207) 493-4000.

8. In these proceedings, the State of Maine Department of Health and Human Services is represented by: The Office of the Attorney General, 14 Access Highway, Suite 1, Caribou, Maine 04736.

Dated **5/5/2023**
/s/ Carrie Linthicum
Judge of the Maine District Court
A TRUE COPY
ATTEST: Sandra Daigle
ASSOCIATE CLERK
STATE OF MAINE
(UL - June 2, 9, 16)

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

Strafford Superior Court
259 County Farm Road, Suite 301
Dover, NH 03820
Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>
CITATION FOR PUBLICATION COMPLAINT TO QUIET TITLE Superior Court Rule 4(d)
Case Name: **Little Bay Development, LLC v Michael L. Plimpton and his heirs, successors and assigns**
Case Number:

219-2023-CV-00206
Date Complaint Filed: May 31, 2023

A Complaint to Quiet Title to a certain tract of land with any attached buildings located in Dover, in the State of New Hampshire has been filed with this court. The property is described as follows:

Lots #1 and #2 on a Plan of Land in Dover New Hampshire prepared for Richard F and Joan Marie Benn dated April 2, 1981 revised April 30 1981. Plan Book 21A, Page 84

The Court ORDERS:
Little Bay Development, LLC shall give notice to Michael L. Plimpton and his heirs, successors and assigns of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, a newspaper of general circulation. The last publication shall be on or before July 28, 2023.

Also, ON OR BEFORE 30 days after the last publication - Michael L. Plimpton and his heirs, successors and assigns shall electronically file an Appearance and Answer or responsive pleading with this court. A copy of the Appearance and Answer or other responsive pleading must be sent electronically to the party/parties listed below.

August 18, 2023 - Little Bay Development, LLC shall electronically file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without further notice.

Notice to Michael L. Plimpton and his heirs, successors and assigns: If you are working with an attorney, they will guide you on the next steps. If you are going to represent yourself in this action, go to the court's website: www.courts.state.nh.us. select the Electronic Services icon and then select the option for a self-represented party. Complete the registration/log in process then select "I am filing into an existing case". Enter the case number above and click Next. Follow the instructions to complete your filing.

Once you have responded to the Complaint, you can access documents electronically filed through our Case Access Portal by going to <https://odypa.nhcourt.us/portal> and following the instructions in the User Guide. In that process you will register, validate your email, request access and approval to view your case. After your information is validated by the court, you will be able to view case information and documents filed in your case.

If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.
Send copies to:

David LeFevre, ESQ, Tarbell & Brodich PA, 45 Centre St, Concord NH 03301

Michael L. Plimpton and his heirs, successors and assigns, 423 Dover Point Road, Dover NH 03820

Jon N. Strasburger, ESQ, Bossie Wilson & Strasburger PLLC, 25 Bay Street, Manchester NH 03104

BY ORDER OF THE COURT
June 13, 2023
Kimberly T. Myers
Clerk of Court

(126954)

(UL - June 16, 23, 30)

Legal Notice

NOTICE OF MORTGAGEE'S SALE

For breach of the conditions set forth in a certain Mortgage dated May 21, 2004, given by **Robert Jergensen and Joann Jergensen** to Citibank, Federal Savings Bank, recorded with the Merrimack County Registry of Deeds in Book 2664, Page 1716, the undersigned being the present holder of said mortgage, the original of which Mortgage is located at Citibank, N.A. successor by mergerto Citibank, Federal Savings Bank, 1000 Technology Drive, O'Fallon MO 63368, and may be examined there during normal business hours, by virtue of Power of Sale contained in said Mortgage, Citibank, N.A. successor by merger to Citibank, Federal Savings Bank, for the purpose of foreclosing said Mortgage, default having been made in the conditions thereof, will sell on the mortgaged premises which are situated at:

189 Grapevine Road, Dunbarton, Merrimack County, New Hampshire

all of said holder's right, title and interest in and to the real estate described in said mortgage, at PUBLIC AUCTION on Monday, July 31, 2023, at 12:00 p.m. local time. For mortgagors' title see Deed recorded with the Merrimack County Registry of Deeds in Book 2105, Page 1290.

Terms of Sale: Ten Thousand Dollars (\$10,000.00) cash, bank draft or other form acceptable to the said holder, to be paid at the time of the sale, and the balance of the purchase price to be paid within thirty (30) days of the date of sale at the firm of Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, Attorneys for said holder, 220 North Main Street, Suite 301, Natick, Massachusetts.

The above-described premises shall be so sold subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building, zoning and other land use laws and all permits and approvals issued pursuant thereto, and existing encumbrances of record created prior to said Mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be. The successful bidder shall be required to sign a Memorandum of Terms of Sale. Other terms, if any, to be announced at the time and place of sale. The description of the premises contained in said mortgage shall control in the event of error in publication.

The Mortgagee may amend or alter the terms of sale by oral or

written notice before or at the auction sale. The Mortgagee may reject and accept bids at its discretion. The auction sale may be canceled or continued to another date or time on notice by the Mortgagee.

Notices Pursuant to New Hampshire RSA 479:25: You are hereby notified that you have the right to petition the superior court for the county in which the mortgaged premises are situated, with service upon the mortgagee, and upon such bond as the court may require, to enjoin the scheduled foreclosure sale.

The address of the mortgagee for service of process is Citibank, N.A. s/b/m to Citibank, Federal Savings Bank c/o Cenlar, FSB, 425 Phillips Blvd., Ewing, NH 08618. The name and address of the mortgagee's agent for service of process is Cunningham, Machanic, Cetlin, Johnson, Harney & Tenney, LLP, 220 North Main Street, Suite 301 Natick, MA 01760.

The contact information for the New Hampshire Banking Department is:

New Hampshire
Banking Department
53 Regional Drive, Suite 200
Concord NH 03301

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

Dated at Natick, Massachusetts this 16th day of June, 2023.

Citibank, N.A., successor by merger with Citibank, Federal Savings Bank
Present Holder of Said Mortgage,

By it Attorneys,
CUNNINGHAM, MACHANIC, CETLIN, JOHNSON, HARNEY & TENNEY, LLP
220 North Main Street, Suite 301
Natick, MA 01760
(508) 651-7524

(UL - June 16, 23, 30)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Jon Meachen and Rachel Meachen** (the "Mortgagor") to Opus Home Equity Services, Inc. and now held by **U.S. BANK NATIONAL ASSOCIATION, as Trustee under Pooling and Servicing Agreement dated as of September 1, 2006 MASTR Asset-Backed Securities Trust 2006-NC2 Mortgage Pass-Through Certificates, Series 2006-NC2** (the "Mortgage"), said mortgage dated April 19, 2006, and recorded with the Grafton County Registry of Deeds in Book 3273 at Page 0067 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
On
August 15, 2023 at 1:00 PM

Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 1259 Streeter Pond Road, Sugar Hill, Grafton County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 101 East 5th Street, St. Paul, MN 55101. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: Law Division - Trust Legal U.S. Bank Center - St. Paul.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbdb@banking.nh.gov.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, CT on June 5, 2023

U.S. BANK NATIONAL ASSOCIATION, as Trustee under Pooling and Servicing Agreement dated as of September 1, 2006 MASTR Asset-Backed Securities Trust 2006-NC2 Mortgage Pass-Through Certificates, Series 2006-NC2

By its Attorney,
/s/ Mark Lamper

Mark H. Lamper, Esq.
Bennett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868

(UL - June 9, 16, 23)

Legal Notice

Bids will be received by the Town of Merrimack **until two o'clock PM (local time) on Thursday, June 29, 2023 to supply and deliver Wildland Protective PPE for the Merrimack Fire Department.** To obtain a related bid package, please contact Kelly Valluzzi at kvalluz@merriamacknh.gov or (603) 424-7075. (UL - June 16)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **MATT DALEY and ASHLEY BRULE** to HarborOne Mortgage, LLC, its successors or assigns, as lender, dated December 30, 2021, recorded in the Hillsborough County Registry of Deeds at Book 9575, Page 2926, assigned to New Hampshire Housing Finance Authority by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (25 Cross Street) in Goffstown, Hillsborough County, New Hampshire, at

PUBLIC AUCTION on July 26, 2023 at 11:30 A.M. local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call. The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603.271.3561 and email at nhbdb@banking.nh.gov.

For Service of Process, Mortgagee's agent is Craig, Deachman & Associates, PLLC and address is 1662 Elm Street, Manchester New Hampshire 03101.

Terms of sale will be Five Thousand Dollars (\$5,0