For Applicant Completion
☐ Revised Application
If Revised, Application #:
2017

TOWN OF ALLENSTOWN
Board of Selectmen
16 School Street
Allenstown, NH 03275
603-485-4276

For BOS Use
Application #:
2017

Allenstown FY-2017 to FY-2021 Capital Improvements Program (CIP) PROJECT / PURCHASE REQUEST APPLICATION

INSTRUCTIONS:

- Use one Application for *each <u>new</u>* capital expenditure you anticipate your Department would want to make during the next five years (2017-2021). A capital expenditure is defined as any project or item that 1) costs at least \$30,000, 2) has a lifespan of at least five (5) years, 3) is not included in the operating budget, and 4) any other project requiring bond financing. Supplemental information to attach to the Application is welcome.
- Use one Application for *each <u>existing</u>* project your Department has listed in the 2017-2021 CIP that fits the above criteria. Modify the years of expenditure, cost, funding, description, etc if anything has changed from what appears in the last CIP.
- Please submit all Application requests to <u>TA Shaun Mulholland at the Town Hall **by 12PM on Wednesday**, <u>January 11th, 2017</u>. Note that the Town Administrator would like to schedule an interview with you to obtain more information about your projects.</u>

Department: Police	Desired Start Year of Expenditure: 20 ¹⁷			
	Through End Year:	2021		
Is the Project Priority Considered (circle one): 1. Project/Purchase Title: Second Floor Carpet Rep		dium High		
Replace or repair existing facilities or equipment Improve quality of existing facilities or equipment Expand capacity of existing service level or facility Provide new facility or service capacity Other:	 3. Service Area (check one) 4. Department Description: This question only needs be completed one time, regardless of how many Applications your Department has completed. Number of: 			
Number of: Total paid staff hours per year: F/T employees: 12 P/T employees:2 Total non-paid/volunteer hours per year:	X Town School District Road Neighborhood Region Other:			
F/T non-paid/volunteers: P/T non-paid/ Approximate: Usable sq. ft. of building #1: 3000 Building #1 name: Police Department	volntrs: <u>Approximate:</u> Usable sq. ft. of building #2: Building #2 name:			

	Future Staffing Needs:	uture Staffing Needs:						
Future Program Needs:								
	Future Building Needs:							
	Future Equipment Needs:							
5. Project/Purchase Description: State clearly what this project is for, then describe the existing problem/deficien project came about, how this project can solve the problem, why the project is needed and beneficial to the Tov								
	The carpets on the second floor of the	police station are stained, mismatched, ripped, and in						
	disrepair. The areas that need new floo	disrepair. The areas that need new flooring include 3 offices, the interview room, and the						
	In addition, the area that covers the sta	n addition, the area that covers the stairs and landing should be done to match the rest of						
	and because it is also stained.							
6.		What percentage of this project will serve NEW population growth? $\frac{0}{2}$. This answer is important as it helps the Town gauge potential impact fees.						
7.		ost for project/purchase using the following table. Attach any formal vailable. Please round all estimates to nearest \$100.						
	\$ 1. Plan	ning & Feasibility Analysis Costs (Studies, Plans, etc)						
	\$ 2. Arch	itectural & Engineering Costs						
	\$ 3. Real	Estate Acquisition (Land & Buildings)						

\$	1. Planning & Feasibility Analysis Costs (Studies, Plans, etc)
\$	2. Architectural & Engineering Costs
\$	3. Real Estate Acquisition (Land & Buildings)
\$ 1000	4. Site Preparation Costs
\$ 7500	5. Construction Costs
\$	6. Furnishings
\$	7. Vehicle and Equipment Costs
\$	8. Appraisals
\$	9. Consultants
\$	10. Other Costs (list):
\$ 8500	Total Dollar Amount of Project/Purchase

	costs to the nearest \$10	00. If applicable, attach any additional in	formation to	this sheet.			
	\$	Grant - From:					
	\$	Loan - From:					
	\$	Donation / Bequest / Gift / Trust Fun	d – From:				
	\$	User Fees – From which fund:					
	\$ 7500	Capital Reserve Fund Withdrawal – From which fund:					
	\$	\$ Property Tax					
	\$	Bonds – Term:					
	\$ 7500	Total (should equal Total Dollar Am	ount of Proje	ct/Purchase in #7)			
9.	following.	and Maintenance Expenses: Indicate if p		ect/purchase will imp	Decrease		
	Does project/purch	ase decrease maintenance or other cost	s over time?	Increase	Decrease		
Estimated Total Dollars Additional Impact to Operating Budget $\$_{}^0$							
	Estimated Total Do	llars Reduction in Operating Budget	\$	0			
Fo	orm Prepared by: Paul Pa	aquette	Title: Chie	ef 			
Contact Information: Phone: 603-485-9500			Email: pp	aquette@allenst	ownnh.gov		

8. Sources of Funding: Using the table below, indicate sources of funding for proposed project/purchase. Please round all

Please attach any supplemental information you have

(cost estimates, proposals, quotes, funding applications, letters of support, etc. if available) **to this Application**.

Department: Police