



Victoria F. Sheehan  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.  
Assistant Commissioner

Bureau of Planning & Community Assistance  
Tel: (603) 271-3344  
August 25, 2017

To Whom It May Concern:

We are sending the enclosed notice to your organization in an effort to encourage your participation regarding transportation projects planned between 2019-2028 throughout the State of New Hampshire. Your organization has been identified as potentially benefitting from your awareness of this information.

Attached is a listing of all the dates, times and locations of public meetings planned throughout NH for review of the State of New Hampshire Transportation Ten Year Plan. In order to develop the best transportation solutions for your community, our Department is looking to hear your thoughts on transportation. Experience has shown that the best transportation projects evolve as a result of close cooperation between planners, designers, and policy makers, and the residents, business owners, and interest groups who know and care about their residents and communities. The meetings are being hosted by the Department of Transportation, your Executive Councilor, and the Regional Planning Commissions. We invite you, your residents and communities to actively participate in this meeting. Our goal is to hear from you what your transportation needs are.

If you have questions regarding these meetings or the scope of planned projects in your area, please contact me at (603) 271-3344.

Sincerely,

William E. Watson Jr., PE  
Administrator

Enclosure  
WEW/sa

~ PUBLIC NOTICE ~

Pursuant to RSA 228:99 and RSA 240, the Governor's Advisory Commission on Intermodal Transportation (GACIT), which is composed of the five Executive Councilors and the Commissioner of the New Hampshire Department of Transportation announces that Public Hearings will be held to review and receive input on the update of the State's Ten Year Transportation Improvement Plan (2019-2028).

The purpose of these Public Hearings is to receive public comments/testimony on transportation projects and priorities included in the draft 2019-2028 Ten-Year Transportation Improvement Plan as recommended by the New Hampshire Department of Transportation to GACIT. Those not able to attend the meetings can submit written testimony within 10 days of the completion of the Public Hearings. (no later than November 6, 2017 at 4 PM)

Copies of any documents related to the Ten-Year Transportation Improvement Plan (2019-2028) will be available for review on the NHDOT website prior to the first Public Hearing:  
<http://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm> or by contacting the Bureau of Planning & Community Assistance at the Department of Transportation (603-271-3344).

Written Comments should be addressed to:  
William E. Watson, P.E.  
Bureau of Planning and Community Assistance  
New Hampshire Department of Transportation  
John O. Morton Building, 7 Hazen Drive  
P.O. Box 483  
Concord, NH 03302-0483

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact Sharon Allaire, (603) 271-3344, NHDOT, P.O. Box 483, Concord, N.H. 03302-0483 - TDD access: Relay N.H. 1-800-735-2964.

The projects developed through the Ten Year Plan process will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and related statutes to ensure non-discrimination.

Executive Councilor David K. Wheeler  
Chairman, Governor's Advisory Commission on Intermodal Transportation (GACIT)  
Dated at Concord, NH  
this 31th day of August 2017

Fall 2017

## Public Hearing Schedule for 2019 - 2028 Ten Year Plan

Executive Councilor	Date	Town/City	Time	Location
<b>District 5</b> Councilor David Wheeler	(Mon) 9/11/17	Merrimack	7:00 PM	Merrimack Town Hall-West Wing Matthew Thornton Room 6 Baboosic Lake Road
<b>District 4</b> Councilor Christopher Pappas	(Thur) 9/14/17	Londonderry	7:00 PM	Town Office Council Chambers Moosehill Room 268B Mammoth Road
<b>District 3</b> Councilor Russell Prescott	(Mon) 9/18/17	Kingston	7:00 PM	Kingston Community Library 56 Church Street by GPS Actual address: 2 Library Lane
<b>District 1</b> Councilor Joseph Kenney	(Tue) 9/19/17	Errol	9:00 AM	Errol Town Hall 33 Main Street
<b>District 1</b> Councilor Joseph Kenney	(Tue) 9/19/17	Berlin	2:00 PM	City Hall Auditorium 168 Main Street
<b>District 1</b> Councilor Joseph Kenney	(Tue) 9/19/17	Conway	7:00 PM	Town Hall, Upstairs 1634 East Main Street
<b>District 2</b> Councilor Andru Volinsky Co-Hosted with <b>District 5</b> Councilor David Wheeler	(Wed) 9/20/17	Keene	12:30 PM	Keene Parks and Recreation 312 Washington Street - Room 14
<b>District 1</b> Councilor Joseph Kenney	(Thur) 9/21/17	Lebanon	7:00 PM	City Council Chambers 51 North Park Street 5 <sup>th</sup> Floor
<b>District 2</b> Councilor Andru Volinsky	(Thur) 9/28/17	Dover	4:00 PM	Dover City Hall Auditorium 288 Central Avenue
<b>District 2</b> Councilor Andru Volinsky Co-Hosted with <b>District 1</b> Councilor Joseph Kenney	(Thur) 9/28/17	Rochester	7:00 PM	Rochester Community Center 150 Wakefield St-Room 1A
<b>District 4</b> Councilor Christopher Pappas	(Mon) 10/2/17	Bedford	7:00 PM	Bedford Cable and Meeting Room 10 Meetinghouse Road
<b>District 2</b> Councilor Andru Volinsky Co-Hosted with <b>District 4</b> Councilor Christopher Pappas	(Wed) 10/4/17	Concord	7:00 PM	NH Department of Transportation Room 114 7 Hazen Drive
<b>District 1</b> Councilor Joseph Kenney	(Thur) 10/5/17	Littleton	9:00 AM	Littleton House Heald Room 120 Main Street
<b>District 1</b> Councilor Joseph Kenney	(Thur) 10/5/17	Plymouth	2:00 PM	Town Hall – Upstairs 6 Post Office Square

<b>Executive Councilor</b>	<b>Date</b>	<b>Town/City</b>	<b>Time</b>	<b>Location</b>
<b>District 1</b> Councilor Joseph Kenney	(Thur) 10/5/17	Laconia	7:00 PM	City Council Chambers Room 200-A 45 Beacon Street East
<b>District 3</b> Councilor Russell Prescott	(Thur) 10/12/17	Newmarket	7:00 PM	Newmarket Town Hall 186 Main Street
<b>District 3</b> Councilor Russell Prescott	(Mon) 10/16/17	Hampton	7:00 PM	Seashell Complex Ocean Front Pavillion Room 170 Ocean Boulevard
<b>District 5</b> Councilor David Wheeler Co-Hosted with <b>District 2</b> Councilor Andru Volinsky	(Wed) 10/18/17	Peterborough	7:00 PM	Town Hall 1 Grove Street
<b>District 4</b> Councilor Christopher Pappas Co-Hosted with <b>District 2</b> Councilor Andru Volinsky	(Thur) 10/26/17	Manchester	7:00 PM	Aldermanic Chambers – 3 <sup>rd</sup> Floor City Hall, 1 City Hall Plaza

# TITLE XX TRANSPORTATION

## CHAPTER 228 ADMINISTRATION OF TRANSPORTATION LAWS

### Statewide Intermodal Transportation Planning and Improvement Program

#### Section 228:99

**228:99 Statewide Transportation Improvement Program (STIP).** – The governor shall develop a statewide transportation improvement program as required by 23 U.S.C. sections 134 and 135, as amended. The governor shall revise and update the program every 2 years. Adoption of the STIP and revised STIP shall be as follows:

I. Each metropolitan planning organization and rural regional planning commission shall reach agreement with the department of transportation relative to funding unified planning work programs consistent with 23 U.S.C. sections 134 and 135 no later than December 1 of each even-numbered year. Each metropolitan planning organization and rural regional planning commission shall provide a regional transportation improvement program (TIP) to the department of transportation no later than April 1 of each odd-numbered year. Such plans shall include a public involvement plan and education initiative to ensure early and adequate input from residents, municipalities and any other interested parties in New Hampshire.

II. The commissioner shall submit the tentative STIP in accordance with the state planning process as required in 23 U.S.C. section 135 to the governor's advisory commission on intermodal transportation no later than July 1 of each odd-numbered year.

III. The **governor's advisory commission on intermodal transportation** shall conduct at least one public hearing in each executive council district to present the tentative STIP to the public and to receive the public's comments and recommendations regarding the program. The governor's advisory commission on intermodal transportation shall submit such program along with the commission's recommendations to the governor no later than December 1 of each odd-numbered year. Each metropolitan planning organization and rural regional planning commission should conduct an informational meeting after the commission submits its recommendations to receive the public's final comments and recommendations regarding the proposed programs before adoption by the governor.

IV. The governor shall submit the STIP to the general court to be acted on no later than January 15 of each even-numbered year. After an enactment by the general court of the STIP or by June 1 of each even-numbered year, whichever is earlier, each metropolitan planning organization and rural regional planning commission should continue its public involvement program by conducting at least one informational meeting concerning the STIP.

**Source.** 1994, 283:1, eff. July 1, 1994.