

# Mid-State Regional Coordinating Council for Community Transportation

The mission of the Mid-State Regional Coordinating Council is to improve mobility and access for all by coordinating regional and local community transportation services and information.

## Memorandum of Understanding

WHEREAS there are older adults, persons with disabilities, persons with low income, human service agency clients, and others who rely on or desire to use community transportation services;

WHEREAS there are several community transportation programs currently providing service within the region, there are also significant gaps of service and significant unmet mobility needs;

WHEREAS these service gaps and unmet needs are anticipated to grow significantly in the next twenty years due to demographic trends in this region;

WHEREAS the coordination of community transportation service has been shown to address these service gaps and unmet needs by providing opportunities to expand service through improved cost efficiency, elimination of duplication, and access to additional funding; and

WHEREAS there is a need – and an opportunity -- to create a balanced network of diverse transportation services and options by coordinating community transportation in this region,

BE IT KNOWN THAT

\_\_\_\_\_ intends to participate in the establishment and functioning of the Mid-State Regional Coordinating Council for Community Transportation (hereinafter called the Council). This Memorandum of Understanding documents this intent and the organization's commitment to the mission of the Council.

The Mid-State area includes:

Belknap County – Alton, Barnstead, Belmont, Center Harbor, Gilford, Gilmanton, Laconia, Meredith, New Hampton, Sanbornton, and Tilton,

Hillsborough County – Deering, Hillsborough and Windsor

Merrimack County – Andover, Allenstown, Boscawen, Bow Bradford, Canterbury, Chichester, Concord, Danbury, Dunbarton, Epsom, Franklin, Henniker, Hill, Hopkinton, Loudon, Newbury, New London, Northfield, Pembroke, Pittsfield, Salisbury, Sutton, Warner, Webster, and Wilmot.

The role of the Council is:

- To help develop, implement, and provide guidance for the coordination of community transportation services and information within the region so that people can access local and regional transportation services to get to locations within the region and between regions;
- To recommend, guide, and monitor a Regional Mobility Manager, an entity that will be responsible for the provision of mobility management services/options and the coordination of community transportation services and information in the region;
- To advise the community, including governmental officials, philanthropic organizations, and business and community leaders on the need for funding of these mobility management and coordination efforts;
- To seek additional public and private funding sources to support these mobility management and coordination efforts, as well as,
- To advise the State Coordinating Council for Community Transportation on existing and future policies affecting community transportation services.

In signifying this intention and commitment, \_\_\_\_\_  
pledges:

- To designate one representative (and/or up to two alternate representatives) to the Council.
- To encourage the representative attends regularly scheduled meetings of the Council and is active in the functioning of the Council and any Committees the Council creates.
- To provide meeting space for the Council and/or Committees, as needed.

Signing this Memorandum of Understanding does not signify a commitment of funding for either party.

Either party may cancel this Memorandum of Understanding with 14 days written notice.

IN WITNESS WHEREOF, indicates its support and intent:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Representative:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Alternate 1:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Alternate 2:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**ACCEPTANCE BY RCC:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_