

STATE OF NEW HAMPSHIRE

Executive Council

THEODORE L. GATSAS
Executive Councilor
District Four



State House Room 207
107 North Main Street
Concord, NH 03301
WWW.NH.GOV/COUNCIL
(603) 271-3632

TO: All District Four Cities and Towns
FROM: Executive Councilor Theodore L. Gatsas
DATE: January 7, 2021

The Governor and Executive Council met on Thursday, January 7, 2021 in Concord, NH and considered an agenda of approximately 5 items.

The next scheduled Governor and Executive Council Meeting will be held on Friday, January 22, 2021, at 10:00 a.m. in Concord, NH.

These meetings are open to the public.

The items below in ***Bold/Italics*** are of significance to District Four:

STATE TREASURY

#1 Authorized that the State Treasurer shall invest and reinvest any surplus funds of the state, in accordance with the provisions of RSA 6:8. (2) Further Authorized that the State Treasurer, be and hereby is, designated to act as Custodian of all such funds as have been previously placed in her custody as State Treasurer, and of other trust funds of the State. **Vote: 5-0**

#2 Authorized the list of revolving funds, as detailed in letter dated December 18, 2020, for which the State Treasurer holds receipts, be renewed for the ensuing two years, in the total amount of \$402,458.78. **Vote: 5-0**

#3 Authorized the State Treasurer to make payment of rightful owner claims of abandoned or unclaimed funds that have escheated to the general fund, upon receipt of sufficient proof of the validity of such claims and shall report quarterly to the G&C on the actual disbursements of such payments. (2) Further Authorized the Comptroller to issue a warrant from funds not otherwise appropriated in such amounts as required to pay the aforementioned claims, pursuant to RSA 471-C:31-a. **Vote: 5-0**

DEPARTMENT OF EDUCATION

#4 Authorized the Bureau of Education Opportunities to accept and expend NH School Charter School Grant funds in the amount of \$10,114,548 from the US Department of Education. Effective upon G&C approval through June 30, 2021. The budget for Fiscal Year 2021 is listed in letter dated December 4, 2020. The balance of the grant, which is in the amount of \$35,885,452, will be incorporated into the next two biennial budgets. **100% Federal Funds.** (2) Further Authorized to establish temporary full time positions. Effective upon G&C approval through June 30, 2021. **100% Federal Funds. Fiscal Committee approved. Vote 4-1** (Warrington)

DEPARTMENT OF ADMINISTRATIVE SERVICES

#5 Authorized the list of Governor and Council meeting dates for the period of January through June 2021. **Vote: 5-0**

The Governor nominated the following Individual: Gordon J. MacDonald, Deering, NH as Chief Justice of New Hampshire Supreme Court

Allenstown, Auburn, Barrington, Bedford, Bow, Candia, Chichester, Deerfield, Epsom, Goffstown, Hooksett, Lee, Londonderry, Loudon, Northwood, Nottingham, Pembroke, Pittsfield, and the City of Manchester

P.O. Box 6655 20 Market Street Manchester, N.H. 03108

***The Executive Council welcomes public input on nominations
that are brought forward by the Governor for consideration and confirmation.***

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office and a copy to the Executive Councilor.

Please feel free to contact me with concerns or support for any of the above individuals or any other issues you might have. A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://sos.nh.gov/GC2.aspx>

***The Executive Council welcomes public input on nominations
that are brought forward by the Governor for consideration and confirmation.***

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office and a copy to the Executive Councilor.

Please feel free to contact me with concerns or support for any of the above individuals or any other issues you might have.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://sos.nh.gov/GC2.aspx>

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office and a copy to Executive Councilor Gatsas.

Please feel free to contact me with concerns or support for any of the above individuals or any other issues you might have.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://sos.nh.gov/GC2.aspx>