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Central New Hampshire Regional Planning Commission

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March 6, 2017

Board of Selectmen Town of Allenstown 16 School Street Allenstown, NH 03275

Subject: CNHRPC FY 2019-2028 Regional Transportation Improvement Program

State of New Hampshire FY 2019-2028 Ten Year Plan Update

Dear Members of the Board of Selectmen:

CNHRPC is announcing the observation and comment period for the Draft Regional Transportation Improvement Program (TIP) to cover Fiscal Years 2019-2028. Every two years, CNHRPC requests feedback from local officials as the CNHRPC Transportation Improvement Program is updated for transportation projects to be considered for inclusion in the State of New Hampshire's Ten Year Plan (TYP). The State's Ten Year Plan has been evaluated and revised in a two-year planning cycle since the early 1990's in compliance with federal guidelines.

The intent of this notice is to inform you that the Central NH Regional Planning Commission's (CNHRPC) draft regional Transportation Improvement Program (TIP) for Fiscal Years 2019-2028 is available for public viewing and comment. At the core of the regional TIP is a list of transportation related projects that were proposed by communities and have been reviewed and prioritized by the CNHRPC Transportation Advisory Committee. Once incorporated into the regional TIP, eligible projects will then be considered by the NH Department of Transportation and the Governor and Executive Council for possible inclusion into the State's Ten Year Plan.

A public hearing on the draft TIP will be held on April 13, 2017 in the Community Resource Center at Horseshoe Pond Place, 26 Commercial Street in Concord beginning at 7:00 PM. The draft TIP will be considered for adoption at the Full Commission meeting following the public hearing. Any public comments received concerning the draft TIP prior to the public hearing will be presented to the CNHRPC Full Commission.

To view the Draft Transportation Improvement Program please visit www.cnhrpc.org/transportation-planning/transportation-improvement-program-tip/ to view the 2019-2028 TIP.