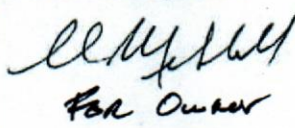
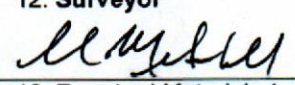


**Subdivision Application Form**  
Town of Allentown, New Hampshire  
Revised 10/2015

<b>To be Completed by Applicant</b>		<b>10. Owner Signature</b>		Name <u>CJL, LLC</u>
1. Date of Submission  <u>7/24/2020</u>		 <u>For Owner</u>		Address & Email <u>400 Bedford St. Manchester, NH 03101</u>
				Telephone <u>234-9247</u>
2. Type of Application <input type="checkbox"/> Major Subdivision <input type="checkbox"/> Minor Subdivision <input checked="" type="checkbox"/> Lot Line Adjustment <input type="checkbox"/> Other		<u>S/A owner</u>		Signature <u>Charlie Morgan</u>
				Name
				Address & Email
3. # of lots before subdivision <u>2</u>				Telephone & Email
4. # of lots to be created <u>0</u>				Signature
5. Total Area of Site before subdivision <u>Lot 29, <del>0.75</del> <sup>0.75</sup> Ac; Lot 29-1, <del>5.11</del> <sup>5.11</sup> Ac</u>				12. Surveyor
				Name <u>Eric C. Mitchell &amp; Assoc, Inc</u>
6. Location of project Address: <u>3 Chester Turnpike</u>				Address <u>PO Box 10298, 38 South</u>
				Telephone <u>Riverton, Bedford NH</u>
7. Zoning District <u>Business</u>				13. Required Materials (see Subdivision Regulations for details): <u>03110</u>
8. Has this property gone to the ZBA? <input checked="" type="checkbox"/> Yes Case # <u>2019-05</u> <input type="checkbox"/> No				<b>*ALL APPLICATIONS ARE TO BE COMPLETED ONLINE AT 627-1181 ALLENSTOWNNH.GOV AND ANY ADDITIONAL ITEMS SUBMITTED ELECTRONICALLY TO PLANNING@ALLENSTOWNNH.GOV</b>
9. Description of the project: <u>Adjust lot line between lots 29 and 29-1.</u>				I. Completed application for Subdivision review and checklist.
				II. Subdivision (2 large copies).
				III. List of current names and addresses of all abutters.
				IV. All appropriate fees, escrows, signed fee acknowledgement, and W-9.
				V. The material composition shall be suitable for electronic scanning, recording, and archiving by the Registers of Deeds.
				VI. A letter of authorization from the owner, if the applicant is not owner.
				VII. 4 large plans, checks, and W-9 to be dropped off at Town Hall. Scans of each should be also submitted digitally with the rest of the application package.
<b>Planning department use Only</b>		<b>2. Fees:</b>		Receipt Stamp
		Escrow _____		
		Application _____		
		Postage _____		
		Newspaper _____		
		Signed Fee Acknowledgement _____		
		3. Date of abutters notice:		
		4. Date of newspaper notice:		
		5. Date of Pre-application Meeting:		
1. Materials Submitted:		6. Date of PB Acceptance		Subdivision Application #
<input type="checkbox"/> Plans _____ Application				
<input type="checkbox"/> Completed Checklist _____ Abutters list				
<input type="checkbox"/> Application Fee _____ Escrow(s)				
<input type="checkbox"/> Postage Fee(s) _____ Newspaper Fee(s)				
<input type="checkbox"/> Letter of Authorization _____ Studies				
<input type="checkbox"/> Written Waiver Request(s) _____ Fee Acknowledgement				