## TOWN OF ALLENSTOWN VOUCHER

| Voucher No:     | 1093                               | Voucher Date:     | 06/27/2018       | Prepared By:      | Patricia Caruso Printed: 06/27/2018 05:14:07 PM                      |
|-----------------|------------------------------------|-------------------|------------------|-------------------|--|
| funds for the s | sum of \$36,025.<br>hown below for | .76 on account of | obligations incu | urred for value r | WN OF ALLENSTOWN received in services and for (period cannot overlap |
|                 |                                    |                   |                  |                   | erein represented have<br>d not in excess of the                     |
|                 |                                    |                   | Ryan Carter      |                   | Selectmen  |
|                 |                                    |                   | David Eaton      |                   | Selectmen  |
|                 |                                    |                   | Sandra McKen     | ney               | Selectmen  |
|                 |                                    |                   | Carol Anderse    | n                 | Treasurer  |
|                 |                                    |                   | Derik Goodine    |                   | Town Administrator   |
|                 |                                    |                   | TOWN OF A        | ALLENSTOWN        |  |
|                 | Fund                               | 0                 |                  |                   | Amount   |
|                 | 01                                 | General Fund      |                  |                   | \$36,025.76<br>\$36,025.76   |
|                 |                                    |                   |                  |                   |  |

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## Town of Allenstown

| Voucher Detail Listing   |              |     |   |        |                         | Voucher Batch                                 | Number: 1093     | 06/27/2018  |
|--|--------------|-----|---|--------|-------------------------|---|------------------|-------------|
| Fiscal Year: 2018-2018   |              |     |   |        |                         |   |                  |             |
| Vendor Remit Name<br>Description                                     | Vendor #     | QTY |   | PO No. | Invoice<br>Invoice Date | Account                                       |                  | Amount      |
| AVITAR ASSOCIATES  | AVITAR       |     |   |        |                         |   |                  |             |
| Check Group:   |              |     |   |        |                         |   |                  |             |
| FIN ASG Contracted Services - for May 2018                           |              |     | 1 | 0      | 052618<br>6/26/2018     | 01.4152.10.330<br>FIN ASG Contracted Services |                  | \$2,648.78  |
|  |              |     |   |        |                         | Check #: 0                                    |                  |             |
|  |              |     |   |        |                         |   | PO/InvoiceTotal: | \$2,648.78  |
|  |              |     |   |        |                         |   | Vendor Total:    | \$2,648.78  |
| Bergeron Protective Clothing   |              |     |   |        |                         |   |                  |             |
| Check Group:   |              |     |   |        |                         |   |                  |             |
| Glove, Classix Pant, Pioneer   |              |     | 1 | 180453 | 212457<br>6/20/2018     | 01.4220.20.750 FD Personal Protection         |                  | \$622.48    |
|  |              |     |   |        |                         | Check #: 0                                    |                  |             |
|  |              |     |   |        |                         |   | PO/InvoiceTotal: | \$622.48    |
|  |              |     |   |        |                         |   | Vendor Total:    | \$622.48    |
| CARD TECH  | CARD         |     |   |        |                         |   |                  |             |
| Check Group:   |              |     |   |        |                         |   |                  |             |
| ER Supplies - ID for supervisor of checklist                         |              |     | 1 | 0      | 22032<br>6/26/2018      | 01.4140.10.610<br>ER Supplies                 |                  | \$5.00      |
| EXEC Office Supplies - ID cards for Carter, Ea                       | aton,        |     | 1 | 0      | 22034                   | 01.4130.90.605                                |                  | \$24.57     |
| McKenney, Eisenhart)   |              |     |   |        | 6/26/2018               | EXEC Office Supplies                          |                  |             |
| HWY General Supplies - ID for Curcio                                 |              |     | 1 | 0      | 22048                   | 01.4311.10.610                                |                  | \$5.00      |
|  |              |     |   |        | 6/26/2018               | HWY General Supplies                          |                  |             |
|  |              |     |   |        |                         | Check #: 0                                    |                  |             |
|  |              |     |   |        |                         |   | PO/InvoiceTotal: | \$34.57     |
|  |              |     |   |        |                         |   | Vendor Total:    | \$34.57     |
| CONCORD BOYS & GIRLS CLUB  | BOYS         |     |   |        |                         |   |                  |             |
| Check Group:   |              |     |   |        |                         |   |                  |             |
| P&R Boys and Girls Club - scholarship aid for<br>and summer programs | after school |     | 1 | 0      | 135325                  | 01.4520.10.320                                |                  | \$16,000.00 |
| and summer programs  |              |     |   |        | 6/27/2018               | P&R Boys and Girls Club                       |                  |             |

## Town of Allenstown

| Voucher Detail Listing                    |            |     |     |       |                             | Voucher Batch Nu                            | ımber: 1093      | 06/27/2018          |
|---|------------|-----|-----|-------|-----------------------------|---|------------------|---------------------|
| Fiscal Year: 2018-2018                    |            |     |     |       |                             |   |                  |                     |
| Vendor Remit Name<br>Description          | Vendor #   | QTY | P   | O No. | Invoice<br>Invoice Date     | Account                                     |                  | Amount              |
|   |            |     |     |       |                             | Check #: 0                                  | _                |                     |
|   |            |     |     |       |                             |   | PO/InvoiceTotal: | \$16,000.00         |
|   |            |     |     |       |                             |   | Vendor Total:    | \$16,000.00         |
| DONAHUE, TUCKER, & CIANDELLA              | DONAH      |     |     |       |                             |   |                  |                     |
| Check Group:                              |            |     |     |       |                             |   |                  |                     |
| LEGAL Services - General Svcs May 2018    |            |     | 1 0 |       | 132571 General              | 01.4153.20.320                              |                  | \$18.50             |
|   |            |     |     |       | 6/25/2018                   | LEGAL Services                              |                  |                     |
| LEGAL Services - Pembroke Sewer interest  |            |     | 1 0 |       | 132571 Pemb<br>Sewer        | 01.4153.20.320                              |                  | \$1.08              |
|   |            |     |     |       | 6/25/2018                   | LEGAL Services                              |                  |                     |
| LEGAL Services - BTLA May 2018            |            |     | 1 0 |       | 132606 BTLA                 | 01.4153.20.320                              |                  | \$97.21             |
|   |            |     |     |       | 6/25/2018                   | LEGAL Services                              |                  |                     |
|   |            |     |     |       |                             | Check #: 0                                  |                  |                     |
|   |            |     |     |       |                             |   | PO/InvoiceTotal: | \$116.79            |
|   |            |     |     |       |                             |   | Vendor Total:    | \$116.79            |
| HEALTH TRUST                              | HLGC       |     |     |       |                             |   |                  |                     |
| Check Group:                              |            |     |     |       |                             |   |                  |                     |
| PERS Health Insurance                     |            |     | 1 0 |       | Town 001248941              | 01.4155.20.210                              |                  | \$10,715.98         |
|   |            |     |     |       | 6/27/2018                   | PERS Health Insurance                       |                  |                     |
| PERS Dental Insurance                     |            |     | 1 0 |       | Town 001248941              | 01.4155.20.211                              |                  | \$1,111.22          |
|   |            |     |     |       | 6/27/2018                   | PERS Dental Insurance                       |                  |                     |
| A/P BC/BS Employee Share                  |            |     | 1 0 |       | Town 001248941              | 01.2025.30.000                              |                  | \$2,679.00          |
| ACCOUNTS BAYABLE BENTAL                   |            |     | 4 0 |       | 6/27/2018                   | A/P BC/BS Employee Share                    |                  | фо <b>77</b> од     |
| ACCOUNTS PAYABLE - DENTAL                 |            |     | 1 0 |       | Town 001248941<br>6/27/2018 | 01.2025.38.000<br>ACCOUNTS PAYABLE - DENTAL |                  | \$277.81            |
| A/D FCA ampleuse FCA contributions 0024   | 10 novembl |     | 1 0 |       | Town FSA                    |   |                  | <b>#207.24</b>      |
| A/P FSA - employee FSA contributions 0621 | 18 payroll |     | 1 0 |       | 062118<br>6/27/2018         | 01.2025.31.000<br>A/P FSA                   |                  | \$297.31            |
|   |            |     |     |       |                             | Check #: 0                                  |                  |                     |
|   |            |     |     |       |                             |   | PO/InvoiceTotal: | \$15,081.32         |
|   |            |     |     |       |                             |   | Vendor Total:    | \$15,081.32         |
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| Voucher Detail Listing                    |                 |     |     |          |                         | Voucher Batch N      | lumber: 1093     | 06/27/2018  |
|---|-----------------|-----|-----|----------|-------------------------|----------------------|------------------|-------------|
| Fiscal Year: 2018-2018                    |                 |     |     |          |                         |                      |                  |             |
| Vendor Remit Name<br>Description          | Vendor#         | QTY | F   | PO No.   | Invoice<br>Invoice Date | Account              |                  | Amount      |
| NATIONWIDE RETIREMENT                     | NAWIDE          |     |     |          |                         |                      |                  |             |
| Check Group:                              |                 |     |     |          |                         |                      |                  |             |
| A/P Nationwide 457B - 062118 contribution | าร              |     | 1 ( | 0        | Town<br>0048130001 0621 | 01.2025.36.000       |                  | \$880.74    |
|   |                 |     |     |          | 6/27/2018               | A/P Nationwide 457B  |                  |             |
| PERS TA Retirement - 062118 employer c    | ontribution for |     | 1 ( | 0        | Town<br>0048130001 0621 | 01.4155.20.233       |                  | \$351.23    |
|   |                 |     |     |          | 6/27/2018               | PERS TA Retirement   |                  |             |
|   |                 |     |     |          | C                       | Check #: 0           |                  |             |
|   |                 |     |     |          |                         |                      | PO/InvoiceTotal: | \$1,231.97  |
|   |                 |     |     |          |                         |                      | Vendor Total:    | \$1,231.97  |
| TELEPHONE SYSTEMS EFFICIENCY Check Group: | TEL             |     |     |          |                         |                      |                  |             |
| FD Telephone/Pagers - May charges         |                 |     | 1 ( | <b>1</b> | FD 20693                | 01.4220.50.530       |                  | \$124.95    |
| 1 b Telephone/Lagers Way charges          |                 |     | ,   | 3        | 6/26/2018               | FD Telephone/Pagers  |                  | Ψ124.00     |
| PD Telephone/Modem - May chargess         |                 |     | 1 ( | )        | PD 20693                | 01.4210.10.530       |                  | \$94.95     |
|   |                 |     |     |          | 6/26/2018               | PD Telephone/Modem   |                  |             |
| EXEC Telephone/Modem - May charges        |                 |     | 1 ( | )        | TH 20693                | 01.4130.90.530       |                  | \$69.95     |
|   |                 |     |     |          | 6/26/2018               | EXEC Telephone/Modem |                  |             |
|   |                 |     |     |          | C                       | Check #: 0           |                  |             |
|   |                 |     |     |          |                         |                      | PO/InvoiceTotal: | \$289.85    |
|   |                 |     |     |          |                         |                      | Vendor Total:    | \$289.85    |
|   |                 |     |     |          |                         |                      | Grand Total:     | \$36,025.76 |

End of Report

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