TOWN OF ALLENSTOWN VOUCHER

Voucher No: 1090

Voucher Date: 09/28/2023 Prepared By:

VANAYA Printed: 10/02/2023 11:50:22 AM

TOWN OF ALLENSTOWN is hereby authorized to draw warrants against TOWN OF ALLENSTOWN funds for the sum of \$5,923.73 on account of obligations incurred for value received in services and for materials as shown below for period January 1, 2023 to December 31, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Scott McE | Donald |
|-----------------|---------------------|
| Scott McDonald | Select Board Chair |
| Sandra M | cKenney |
| Sandra McKenney | Select Board Member |
| MHigh | nAm |
| Maureen Higham | Select Board Member |
| Keith Klawes | Select Board Member |
| Jim Ro | |
| Jim Rodger | Select Board Member |
| Carol B. I | Andersen |
| Carol Andersen | Treasurer |
| Depto | ta |
| Derik Goodine | Town Administrator |
| | |

TOWN OF ALLENSTOWN

| Fund | | Amount |
|------|--------------|------------|
| 01 | General Fund | \$5,923.73 |
| | | \$5,923.73 |

1

| Voucher Detail Listing | | | | | Voucher Ba | tch Number: 1090 | 09/28/2023 | |
|---|------------|----------|-----|-----------------------------|--|--------------------|------------|----------|
| Fiscal Year: 2023-2023 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PON | lo. Invoice Invoice Date | Account | | Amount | |
| BRIAN ARSENAULT | | | | | | | | |
| Check Group: | | | | | | | | |
| BI Cell Phone- | | | 1 0 | 10-2023 Cell 9/28/2023 | 01.4240.10.531 BI Cell Phone | | | \$35.00 |
| | | | | | Check #: 51349 | | | |
| | | | | | | PO/InvoiceTotal: | | \$35.00 |
| | | | | | | - Vendor Total: | | \$35.00 |
| CHAD PELISSIER | CHA | | | | | | | |
| Check Group: | | | | | | | | |
| HWY Cell Phones- | | | 1 0 | 10-2023 Cell 9/28/2023 | 01.4311.10.531 HWY Cell Phones | | | \$35.00 |
| | | | | | Check #: 51350 | | | |
| | | | | | | PO/InvoiceTotal: | | \$35.00 |
| | | | | | | Vendor Total: | | \$35.00 |
| Chappell Tractor Sales | | | | | | | | |
| Check Group: | | | | | | | | |
| HWY General Supplies-GLOVES & BIN | | | 1 0 | P01828 9/22/2023 | 01.4311.10.610 HWY General Supplies | | | \$82.12 |
| HWY General Supplies-Handiglov | | | 1 0 | PO2634 9/27/2023 | 01.4311.10.610 HWY General Supplies | | | \$47.10 |
| | | | | | Check #: 51351 | | | |
| | | | | | | PO/InvoiceTotal: | : | \$129.22 |
| | | | | | | - Vendor Total: | | \$129.22 |
| Derik Goodine | | | | | | | | |
| Check Group: | | | | | | | | |
| EXEC Cell Phones | | | 1 0 | 10-2023 Cell 9/28/2023 | 01.4130.90.531 EXEC Cell Phones | | | \$35.00 |
| | | | | | Check #: 51352 | | | |
| | | | | | | PO/InvoiceTotal: | | \$35.00 |
| | | | | | | - Vendor Total: | | \$35.00 |
| Printed: 10/02/2023 11:50:53 AM Report: | rptAPVouch | erDetail | | | 2021.4.41 | | Page: | |

Town of Allenstown

| Voucher Detail Listing | | | | | | Voucher Batch Nu | mber: 1090 | 09/28/2023 |
|--|----------|-----|---|--------|-------------------------|--|--------------------|------------|
| Fiscal Year: 2023-2023 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| EJ PRESCOTT, INC | EJP | | | | | | | |
| Check Group: | | | | | | | | |
| HWY Construction Supplies-Deerfield rd culve | erts | | 1 | 0 | 6234174 9/27/2023 | 01.4312.10.615 HWY Construction Supplies | | \$342. |
| | | | | | | Check #: 51353 | | |
| | | | | | | | PO/InvoiceTotal: | \$342. |
| | | | | | | | - Vendor Total: | \$342. |
| GREENLANDS OUTDOOR POWER Check Group: | GLANDS | | | | | | | |
| HWY Small Equip Purch/Repair-oil, filter | | | 1 | 0 | 297738 9/27/2023 | 01.4312.10.463 HWY Small Equip Purch/Repair | | \$58. |
| | | | | | | Check #: 51354 | | |
| | | | | | | | PO/InvoiceTotal: | \$58. |
| | | | | | | | Vendor Total: | \$58. |
| HK AUTO & EQUIPMENT REPAIRS Check Group: | Н | | | | | | | |
| HWY Vehicle Repair-Maintenance-dump truc | k | | 1 | 0 | 3465 9/27/2023 | 01.4311.10.432 HWY Vehicle Repair-Maintenance | | \$50. |
| | | | | | | Check #: 51355 | | |
| | | | | | | | PO/InvoiceTotal: | \$50. |
| | | | | | | | - Vendor Total: | \$50. |
| KIMBALL MIDWEST | | | | | | | | |
| Check Group: HWY General Supplies | | | 1 | 0 | 101455913 9/25/2023 | 01.4311.10.610 HWY General Supplies | | \$142. |
| | | | | | 0/20/2020 | Check #: 51356 | | |
| | | | | | | GHEUK #. 91000 | PO/InvoiceTotal: | \$142. |
| | | | | | | | - | |
| Municipal Resources, Inc Check Group: | MUNICI | | | | | | Vendor Total: | \$142. |

Town of Allenstown

| | | | Town c | f Allenstown | | | |
|--|----------|-----|--------|---|---|------------------|----------------------|
| Voucher Detail Listing | | | | | Voucher Batch | Number: 1090 | 09/28/2023 |
| Fiscal Year: 2023-2023 Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| FIN Contracted Services | | | 1 0 | 24274 9/28/2023 | 01.4150.10.330 FIN Contracted Services | | \$328.70 |
| | | | | | Check #: 51357 | | |
| | | | | | | PO/InvoiceTotal: | \$328.70 |
| NEW HAMPSHIRE FISH & GAME Check Group: | NH FIS | | | | | Vendor Total: | \$328.70 |
| Due to State Fishing and Hun | | | 1 0 | FISH LIC. JULY 9/27/2023 | 01.2070.66.000 Due to State Fishing and Hun | | \$84.00 |
| | | | | | Check #: 51358 | _ | |
| | | | | | | PO/InvoiceTotal: | \$84.00 |
| PEMBROKE WATER WORKS | PEMBRO | | | | | Vendor Total: | \$84.00 |
| Check Group: | PEMBRU | | | | | | |
| HWY Water | | | 1 0 | 11106370 10.31.23 9/27/2023 | 01.4311.10.412 HWY Water | | \$27.10 |
| EDV Economic Development | | | 1 0 | 12275800 10.31.23 9/27/2023 | 01.4652.10.110 EDV Economic Development | | \$33.6 |
| GGB Water | | | 1 0 | 12275900 10.31.23 9/27/2023 | 01.4194.10.412 GGB Water | | \$62.22 |
| P&R Water | | | 1 0 | 13098500 10.31.23 9/27/2023 | 01.4520.20.412 P&R Water | | \$114.8 ⁻ |
| P&R Water | | | 1 0 | 9/27/2023 13098510 10.31.23 9/27/2023 | 01.4520.20.412 P&R Water | | \$138.3 |
| FD Water-Irrigation | | | 1 0 | 9/27/2023 13106900 10.31.23-lr 9/27/2023 | 01.4220.80.412 FD Water | | \$56.3 |

3

| Voucher Detail Listing | | | | | Voucher Batch | Number: 1090 | 09/28/2023 |
|--|----------|-----|--------|-------------------------|---|-----------------------|----------------|
| Fiscal Year: 2023-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| FD Water | | | 1 0 | 13107000 | 01.4220.80.412 | | \$159.57 |
| | | | | 10.31.23 9/27/2023 | FD Water | | |
| | | | | | Check #: 51359 | | |
| | | | | | | PO/InvoiceTotal: | \$592.03 |
| | | | | | | - Vendor Total: | \$592.03 |
| PHOENIX PRECAST PRODUCTS Check Group: | PH | | | | | | |
| HWY Construction Supplies | | | 1 0 | 115932 9/27/2023 | 01.4312.10.615 HWY Construction Supplies | | \$1,231.80 |
| | | | | | Check #: 51360 | | |
| | | | | | | - PO/InvoiceTotal: | \$1,231.80 |
| | | | | | | Vendor Total: | \$1,231.80 |
| RYAN BUSINESS SYSTEMS, INC. | | | | | | | |
| Check Group: | | | 4 0 | | 04 4400 00 400 | | 0450 40 |
| EXEC Copier Lease- | | | 1 0 | IN281655 9/27/2023 | 01.4130.90.430 EXEC Copier Lease | | \$158.13 |
| | | | | | Check #: 51361 | | |
| | | | | | | - PO/InvoiceTotal: | \$158.13 |
| | | | | | | Vendor Total: | \$158.13 |
| Fown of Londonderry - Finance Department | | | | | | Volidor Potali | \$100.10 |
| Check Group: | | | | | | | |
| FD EMS Supplies-stretcher | | | 1 0 | FDMB-2024-0000 0001 | 01.4220.70.600 | | \$2,000.00 |
| | | | | 9/28/2023 | FD EMS Supplies | | |
| | | | | | Check #: 51362 | | |
| | | | | | | PO/InvoiceTotal: | \$2,000.00 |
| | | | | | | Vendor Total: | \$2,000.00 |
| TREASURER OF THE STATE OF NH Check Group: | | | | | | | |

Doc ID: 29ccd8d33d09864a44e7188623636cf665b31539

| | | | | | Allenstown | | | | |
|--|----------|-----|---|--------|-------------------------------------|--|--------------------|------------|----------------------|
| /oucher Detail Listing | | | | | | Voucher Batch | Number: 1090 | 09/28/2023 | |
| Fiscal Year: 2023-2023 /endor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount | |
| EXEC Office Supplies-SHERRY BUSINESS (| CARDS | | 1 | 0 | C447897 9/27/2023 | 01.4130.90.605 EXEC Office Supplies | | | \$49.42 |
| EDV Economic Development-Lemire cards | | | 1 | 0 | C449962 9/27/2023 | 01.4652.10.110 EDV Economic Development | | | \$49.42 |
| | | | | | | Check #: 51363 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$98.84 |
| | | | | | | | - Vendor Total: | | \$98.84 |
| V.B. MASON CO., INC. Check Group: | W | | | | | | | | |
| P&R General Supplies-HAND CLEANER | | | 1 | 0 | IS1562390 JUNE 2023 | 01.4520.20.610 | | | \$191.9 [,] |
| | | | | | 9/26/2023 | P&R General Supplies | | | |
| P&R General Supplies-HANGING FOLDERS | | | 1 | 0 | IS1562390 JUNE 2023 9/26/2023 | 01.4520.20.610 P&R General Supplies | | | \$44.6 |
| P&R General Supplies-CARTRIDGE | | | 1 | 0 | IS1562390 JUNE 2023 9/26/2023 | 01.4520.20.610 P&R General Supplies | | | \$17.4 |
| EXEC Office Supplies-WATER COOLER REN | NTAL FEE | | 1 | 0 | 9/26/2023 IS1562390 JUNE 2023 | 01.4130.90.605 | | | \$2.9 |
| | | | | | 9/26/2023 | EXEC Office Supplies | | | |
| P&R General Supplies-HAND PAPER TOWE | LS | | 1 | 0 | IS1573068 JULY 2023 9/26/2023 | 01.4520.20.610 P&R General Supplies | | | \$83.43 |
| P&R General Supplies-BATH TISSUE | | | 1 | 0 | IS1573068 JULY 2023 | 01.4520.20.610 | | | \$230.6 |
| | | | | | 9/26/2023 | P&R General Supplies | | | |
| P&R General Supplies-HAND PAPER TOWE | L | | 1 | 0 | IS1573068 JULY 2023 9/26/2023 | 01.4520.20.610 P&R General Supplies | | | \$27.8´ |
| EXEC Office Supplies-WATER COOLER REI | NTAL FEE | | 1 | 0 | IS1573068 JULY | 01.4130.90.605 | | | \$2.9 |
| | | | | | 2023 9/26/2023 | EXEC Office Supplies | | | |
| | | | | | (| Check #: 51364 | | | |
| | | | | | | | PO/InvoiceTotal: | | \$601.91 |

| | | | TOWITO | Allenstown | | | |
|----------------------------------|----------|-----|--------|-------------------------|---------|----------------------------|------------|
| Voucher Detail Listing | | | | | | Voucher Batch Number: 1090 | 09/28/2023 |
| Fiscal Year: 2023-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | Vendor Total: | \$601.91 |
| | | | | | | Grand Total: | \$5,923.73 |
| | | | End | of Report | | | |

Town of Allenstown

6

X Dropbox Sign

| Title | 1090 Check Manifest |
|-------------------------|--|
| File name | 1090 CHECK MANIFEST.pdf |
| Document ID | 29ccd8d33d09864a44e7188623636cf665b31539 |
| Audit trail date format | MM / DD / YYYY |
| Status | Signed |

Document History

| Ċ Sent | 10 / 02 / 2023 16:13:07 UTC | Sent for signature to Scott McDonald (smcdonald@allenstownnh.gov), Sandra McKenney (smckenney@allenstownnh.gov), Maureen Higham (mhigham@allenstownnh.gov), Keith Klawes (kklawes@allenstownnh.gov), Jim Rodger (jrodger@allenstownnh.gov), Carol Andersen (candersen@allenstownnh.gov) and Derik Goodine (dgoodine@allenstownnh.gov) from vanaya@allenstownnh.gov IP: 173.162.255.27 |
|-----------|---------------------------------------|---|
| © | 10 / 02 / 2023 | Viewed by Sandra McKenney (smckenney@allenstownnh.gov) |
| VIEWED | 18:18:34 UTC | IP: 174.242.81.232 |
| SIGNED | 10 / 02 / 2023 18:22:23 UTC | Signed by Sandra McKenney (smckenney@allenstownnh.gov) IP: 174.242.81.232 |
| O | 10 / 02 / 2023 | Viewed by Keith Klawes (kklawes@allenstownnh.gov) |
| VIEWED | 18:26:01 UTC | IP: 50.237.188.172 |



| Title | 1090 Check Manifest |
|-------------------------|--|
| File name | 1090 CHECK MANIFEST.pdf |
| Document ID | 29ccd8d33d09864a44e7188623636cf665b31539 |
| Audit trail date format | MM / DD / YYYY |
| Status | Signed |

Document History

| SIGNED | 10 / 02 / 2023 18:26:15 UTC | Signed by Keith Klawes (kklawes@allenstownnh.gov) IP: 50.237.188.172 |
|----------|---------------------------------------|---|
| © | 10 / 02 / 2023 | Viewed by Derik Goodine (dgoodine@allenstownnh.gov) |
| VIEWED | 21:05:59 UTC | IP: 173.162.255.27 |
| J. | 10 / 02 / 2023 | Signed by Derik Goodine (dgoodine@allenstownnh.gov) |
| SIGNED | 21:06:15 UTC | IP: 173.162.255.27 |
| O | 10 / 03 / 2023 | Viewed by Scott McDonald (smcdonald@allenstownnh.gov) |
| VIEWED | 19:29:23 UTC | IP: 73.60.125.157 |
| J. | 10 / 03 / 2023 | Signed by Scott McDonald (smcdonald@allenstownnh.gov) |
| SIGNED | 19:29:35 UTC | IP: 73.60.125.157 |
| O | 10 / 04 / 2023 | Viewed by Jim Rodger (jrodger@allenstownnh.gov) |
| VIEWED | 00:59:09 UTC | IP: 73.123.12.223 |



| Title | 1090 Check Manifest |
|-------------------------|--|
| File name | 1090 CHECK MANIFEST.pdf |
| Document ID | 29ccd8d33d09864a44e7188623636cf665b31539 |
| Audit trail date format | MM / DD / YYYY |
| Status | Signed |

Document History

| SIGNED | 10 / 04 / 2023 00:59:50 UTC | Signed by Jim Rodger (jrodger@allenstownnh.gov) IP: 73.123.12.223 |
|-------------|---------------------------------------|---|
| © VIEWED | 10 / 04 / 2023 20:30:23 UTC | Viewed by Carol Andersen (candersen@allenstownnh.gov) IP: 73.142.32.77 |
| SIGNED | 10 / 04 / 2023 20:30:34 UTC | Signed by Carol Andersen (candersen@allenstownnh.gov) IP: 73.142.32.77 |
| O VIEWED | 10 / 07 / 2023 15:11:34 UTC | Viewed by Maureen Higham (mhigham@allenstownnh.gov) IP: 173.9.34.233 |
| SIGNED | 10 / 07 / 2023 15:11:50 UTC | Signed by Maureen Higham (mhigham@allenstownnh.gov) IP: 173.9.34.233 |
| COMPLETED | 10 / 07 / 2023 15:11:50 UTC | The document has been completed. |