



## 2014 Preservation Achievement Awards

Please complete this form and return it to us by April 21

The form can be mailed to our office: New Hampshire Preservation Alliance,  
P.O. Box 268, Concord, NH 03302  
faxed to 603-226-9368 or  
the pertinent information  
may be sent via email to [jg@nhpreservation.org](mailto:jg@nhpreservation.org)

**Lead Partners:** This list should include those firms, organizations, etc., who should be recognized **alongside you as partners** at the awards program and in media releases. It does not need to be a complete list of project contributors. If you wish to add to this list, please also provide us with a contact name, business name (as it should appear in press releases and on award certificate), address, phone number and email. *Please edit as necessary; list as should appear in communications materials:*

*Old Allenstown Meeting House Steering Committee*

*Town of Allenstown*

*With partners:*

*Allenstown Historical Society*

*N.H. Division of Historical Resources*

*N.H. Department of Resources and Economic Development*

*N.H. Land and Community Heritage Investment Program*

*Daughters of the American Revolution, Butin-Rumford-Webster Chapter*

*Timber Framers Guild*

**Description of Project:** We will soon be sending you, via email, a short description of your project. Please review the description and return it to us as soon as possible. This project summary will be used during the awards ceremony, and as part the media distribution for your project.

**Spokesperson:** Please identify a single spokesperson for your project who will accept the award on stage on May 13<sup>th</sup>. The spokesperson will offer 1-2 minutes of comments on the significance of your project. Please include their phone number and email address:

**Images:** We plan to use several images provided in the award nomination to tell your story. *We will let you know if we need any more.*

**Invitations:** Attached is an email version of the awards ceremony invitation. Please forward it to friends and supporters who might like to come to the May 13 ceremony.

**Press:** Please remember the names of the winners are not to be publically released until after the event on May 13. If you would like us to send a press release to your local media, please provide us the contact information for each media outlet.

**Local Presentation:** Let us know if you would like to arrange an additional, local presentation of your award (after May 13).

**RSVP List:** Who from your group will attend the event? Please let us know by May 1.



*Please join us for the*  
**New Hampshire  
Preservation Alliance  
2014 Annual Preservation  
Achievement Awards**

*Help us celebrate outstanding achievements in restoration & stewardship;  
rehabilitation & adaptive use; public policy, educational and planning initiatives.*



**Tuesday, May 13, 2014 · 4:30 – 6:30 P.M**  
**Concord City Auditorium · 2 Prince Street, Concord, NH**  
*Announcement at 4:45 P.M.; reception to follow*

Also featuring traditional music and a tribute to past award winners. In honor of the 25th year of the awards program, teams from the over 190 winning projects have been invited to return.

**RSVP today to 224-2281 or at [www.nhpreservation.org](http://www.nhpreservation.org)**

*\$25 suggested donation. Donors at \$100 and \$250 anniversary supporter levels will be listed in the event program if received by May 8. Contributions support the Alliance's work statewide.*

Sponsored in part by:



**SHEEHAN PHINNEY  
BASS + GREEN PA**  
*the business law firm*

With additional sponsorship support from:

Elizabeth Durfee Hengen Preservation Consultant  
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*Photo identification from left to right of past award-winning projects: Cobble Shop in Dunbarton; Monadnock Mill in Claremont; Town Common in Hancock; Castle in the Clouds in Moultonborough; Gilmanton Academy in Gilmanton*