



**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**



**WILLIAM CASS, P.E.**  
**ASSISTANT COMMISSIONER**

Bureau of Planning & Community Assistance  
Tel: (603) 271-3344  
August 28, 2015

To Whom It May Concern:

We are sending the enclosed notice to your organization in an effort to encourage your participation regarding transportation projects planned between 2017-2026 throughout the State of New Hampshire.

Attached is a listing of all the dates, times and locations of public meetings planned throughout NH for review of the State of New Hampshire Transportation Ten Year Plan. In order to develop the best transportation solutions for your community, our Department needs your help. Experience has shown that the best transportation projects evolve as a result of close cooperation between planners, designers, and policy makers, and the residents, business owners, and interest groups who know and care about their residents and communities. The meetings are being hosted by the Department of Transportation, your Executive Councilor, and Regional Planning Commissions. We invite you, your residents and communities to actively participate in this meeting. Our goal is to hear from you what your transportation needs are.

If you have questions regarding these meetings or the scope of planned projects in your area, please contact me at (603) 271-3344.

Sincerely,

William E. Watson Jr., PE  
Administrator

Enclosure  
WEW/sa

Fall 2015

## Public Hearing Schedule for 2017 - 2026 Ten Year Plan

Executive Councilor	Date	Town/City	Time	Location
<b>District 1</b> Cnclr. Joseph D. Kenney	(Tue) 9/15/15	Lebanon	7:00 PM	City Council Chambers 51 North Park Street 5 <sup>th</sup> Floor
<b>District 1</b> Cnclr. Joseph D. Kenney	(Wed) 9/16/15	Berlin	6:00 PM	City Hall Auditorium 168 Main Street
<b>District 2</b> Cnclr. Colin Van Ostern	(Thur) 9/17/15	Rochester	6:00 PM	Community Center 150 Wakefield Street, Room 1A
<b>District 2</b> Cnclr. Colin Van Ostern Co-Hosted with <b>District 5</b> Cnclr. David K. Wheeler	(Fri) 9/18/15	Keene	12:00 NOON	Keene Parks and Recreation 312 Washington Street, Room 14
<b>District 2</b> Cnclr. Colin Van Ostern Co-Hosted with <b>District 1</b> Cnclr. Joseph D. Kenney	(Fri) 9/18/15	Charlestown	3:00 PM	Town Hall 19 Summer Street
<b>District 4</b> Cnclr. Christopher C. Pappas Co-Hosted with <b>District 5</b> Cnclr. David K. Wheeler	(Mon) 9/21/15	Bedford	7:00 PM	Bedford Cable TV Meeting Room 10 Meetinghouse Road
<b>District 4</b> Cnclr. Christopher C. Pappas	(Wed) 9/23/15	Manchester	7:00 PM	Aldermanic Chambers – 3 <sup>rd</sup> Floor City Hall, 1 City Hall Plaza
<b>District 2</b> Cnclr. Colin Van Ostern Co-Hosted with <b>District 4</b> Cnclr. Christopher C. Pappas	(Thur) 9/24/15	Concord	5:30 PM	NH Department of Transportation 7 Hazen Drive, Room 114
<b>District 3</b> Cnclr. Christopher T. Sununu	(Tue) 9/29/15	Hampton	7:00 PM	Seashell Complex Ocean Front Pavillion Room 170 Ocean Blvd.
<b>District 3</b> Cnclr. Christopher T. Sununu	(Thur) 10/1/15	Kingston	7:00 PM	Kingston Community Library 56 Church Street by GPS Actual address 2 Library Lane
<b>District 4</b> Cnclr. Christopher C. Pappas Co-Hosted with <b>District 3</b> Cnclr. Christopher T. Sununu	(Thur) 10/8/15	Londonderry	7:00 PM	Town Office Council Chambers Moosehill Room 268B Mammoth Road
<b>District 5</b> Cnclr. David K. Wheeler	(Tue) 10/13/15	Merrimack	6:30 PM	Merrimack Town Hall – West Wing Matthew Thornton Room 8 Baboosic Lake Road

<b>District 1</b> Cnclr. Joseph D. Kenney	(Mon) 10/26/15	Conway	8:00 AM	Town Hall, Upstairs 1634 East Main Street
<b>District 1</b> Cnclr. Joseph D. Kenney	(Mon) 10/26/15	Wakefield	11:30 AM	Sanbornville Public Safety Building 2017 Wakefield Road
<b>District 1</b> Cnclr. Joseph D. Kenney	(Mon) 10/26/15	Plymouth	3:00 PM	Town Hall – Upstairs 6 Post Office Square
<b>District 1</b> Cnclr. Joseph D.. Kenney	(Mon) 10/26/15	Laconia	6:30 PM	Belknap Mill 25 Beacon Street East Third Floor Meeting Room

**Governor's Advisory Commission on Intermodal Transportation  
(GACIT)  
2017-2026 Ten Year Plan Public Hearing**

**(Place)  
Address**

**(Date and Time)**

**SAMPLE AGENDA**

1. Executive Councilor
  - Welcome
  - Introduce presenters
  - GACIT process
2. Regional Planning Commission
  - Regional philosophy
  - Regional priorities
3. NH Department of Transportation
  - Statewide philosophy
  - Statewide prioritization process
4. Public Comments
5. Closing Comments

Written Comments should be addressed to:

William E Watson, P.E.  
Administrator  
Bureau of Planning and Community Assistance  
New Hampshire Department of Transportation  
7 Hazen Drive  
P.O. Box 483  
Concord, NH 03302-0483  
and should be received no later than **November 5, 2015**

# TITLE XX TRANSPORTATION

## CHAPTER 228 ADMINISTRATION OF TRANSPORTATION LAWS

### Statewide Intermodal Transportation Planning and Improvement Program

#### Section 228:99

**228:99 Statewide Transportation Improvement Program (STIP).** – The governor shall develop a statewide transportation improvement program as required by 23 U.S.C. sections 134 and 135, as amended. The governor shall revise and update the program every 2 years. Adoption of the STIP and revised STIP shall be as follows:

I. Each metropolitan planning organization and rural regional planning commission shall reach agreement with the department of transportation relative to funding unified planning work programs consistent with 23 U.S.C. sections 134 and 135 no later than December 1 of each even-numbered year. Each metropolitan planning organization and rural regional planning commission shall provide a regional transportation improvement program (TIP) to the department of transportation no later than April 1 of each odd-numbered year. Such plans shall include a public involvement plan and education initiative to ensure early and adequate input from residents, municipalities and any other interested parties in New Hampshire.

II. The commissioner shall submit the tentative STIP in accordance with the state planning process as required in 23 U.S.C. section 135 to the governor's advisory commission on intermodal transportation no later than July 1 of each odd-numbered year.

III. The **governor's advisory commission on intermodal transportation** shall conduct at least one public hearing in each executive council district to present the tentative STIP to the public and to receive the public's comments and recommendations regarding the program. The governor's advisory commission on intermodal transportation shall submit such program along with the commission's recommendations to the governor no later than December 1 of each odd-numbered year. Each metropolitan planning organization and rural regional planning commission should conduct an informational meeting after the commission submits its recommendations to receive the public's final comments and recommendations regarding the proposed programs before adoption by the governor.

IV. The governor shall submit the STIP to the general court to be acted on no later than January 15 of each even-numbered year. After an enactment by the general court of the STIP or by June 1 of each even-numbered year, whichever is earlier, each metropolitan planning organization and rural regional planning commission should continue its public involvement program by conducting at least one informational meeting concerning the STIP.

**Source.** 1994, 283:1, eff. July 1, 1994.